

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS		6633 S. HOLT AVE	
LOT NO.	65	BLOCK	
TRACT		26164	
SIZE OF LOT	75x125x84	NO. OF BLDGS. NOW ON LOT	0
USE OF EXISTING BLDG.			
OWNER	J. GAIANTE	TEL. NO.	776 2561
ADDRESS	1725 CENTURIA AVE		
CITY	L.A. 56 CALIF		
ARCHITECT OR ENGINEER		TEL. NO.	
ADDRESS			
CONTRACTOR	J. GAIANTE	TEL. NO.	776 2561
ADDRESS	1725 CENTURIA	LIC. NO.	183670
CITY	Inglewood	LIC. CLASS	B1
DESCRIPTION OF WORK			
NEW	<input checked="" type="checkbox"/> ADD	ALTER	<input type="checkbox"/>
REPAIR	<input type="checkbox"/>	DEMOLISH	<input type="checkbox"/>
SQ. FT. SIZE	3100	NO. OF STORIES	1
USE OF STRUCTURE	Single Res	NO. OF FAMILIES	1
SIGNATURE OF APPLICANT			
VALUATION \$ 46,000			

P.C. FEE \$ 70.00 PMT. FEE \$ 140.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE *J. Gaian*
ADDRESS

BUILDING ADDRESS				6633 S. Holt			
LOCALITY				Baldwin Hills			
NEAREST CROSS ST.				W. Centinela			
DISTRICT NO.	GROUP	TYPE CONST.	PROCESSED BY				
7	I	II	<i>Kennedy</i>				
STATISTICAL CLASSIFICATION				SEWER MAP			
CLASS NO. 1 DWELL UNITS 1				BK 4 PG 130			
USE ZONE	MAP NO. 4012						
R-1	SPECIAL CONDITIONS PP 20768						
15' front setback							
BLDG. SETBACK FROM FRONT PROP. LINE OF S. HOLT (STREET)							
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD	= TOTAL			
LOC	54	-	- + 20	= 20'			
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)							
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD	= TOTAL			
			+	=			
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>							
SEE REVERSE SIDE FOR SPECIAL APPROVALS							
CONTRACTOR NOTIFIED 4-9-65, M.I.							
4/3/65 Prelim frame looks pretty good gave compl. verbal minor frame cor to carpenter							
APPROVALS				DATE		INSPECTOR'S SIGNATURE	
FOUNDATION, LOCATION FORMS, MATERIALS				5/8/65		<i>Willie</i>	
FRAME, FIRE STOPS, BRACING BOLTS				5/10/65		<i>Willie</i>	
FURNACE, LOCATION GAS VENT. DUCTS				9/1			
LATH. INT.				11/1		<i>Willie</i>	
LATH. EXT.				11/1		<i>Willie</i>	
HOUSE NUMBER CORRECT AND POSTED				6/5		<i>Willie</i>	
FINAL				6/5			

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

PLAN CHECK VALIDATION

CK. M.O. CASH

CK. M.O. CASH

19013 APR 7 23 70.00 20933 APR 13 1 140.00

*Kennedy**m. J. J. J.*

INSPECTOR COPY

	NOT REQUIRED	RECEIVED OR REQUIRED
WATER CERTIFICATE	X	
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

Told carpenter
working looked ok
expert, extra
plug in B.R. Also
do not, in the
future, call for
frame riss until
shower pans
and roof in -
stalled.

Walls
8/11/65 Bldg not ready
for final. Hall

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN				FEE	
RECEPT.	TOTAL OUTLETS	FIRST 20	NO. EACH		
LIGHT			2	\$.20	\$ 40
SWITCH.	2	ADD'L OVER 20		.10	
LIGHTING FIXTURES	TOTAL	FIRST 20		.20	
		ADD'L OVER 20		.10	
RANGES	CLO. DRYERS	WTR. HTRS.		1.00	
GARB. DISP.	STA. COOK				
DISHWASH.	AUTO.-WASH.				
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)			.50	
MOTORS:	OVER	NOT OVER	H.P.		
	0	1		1.00	
	1	3		1.50	
	3	8		2.00	
	8	15		2.50	
	15	50		3.00	
	50	100		5.00	
SIGNS:	NO. TRANS.				
	NO. LAMPS				
SERVICE 0-600V-NOT OVER 200A			1.00		100
SERVICE 0-600V-OVER 200 A.			2.00		
SERVICE OVER 600V			5.00		
MISC.					
PERMIT ISSUING FEE			2.00		200
SUPPLEMENTARY PERMIT ISSUING FEE			1.00		
TOTAL FEE				\$	340

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

John A. Lambie

BUILDING ADDRESS	6633 S Helt		
LOCALITY	Baldwin Hills		
NEAREST CROSS ST.	W Centinela		
OWNER	T. Galante		
MAIL ADDRESS	66 1725 Centinela		
CITY	LA 56	TEL. NO.	776-2561
ELECTRICIAN	T. Galante		
ADDRESS			
CITY			
STATE			
LICENSE NO.			

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
7	TPP	R1	Kennedy

INSPECTION RECORD

5/14/68 Take out
elec. permit
for conduit
under slab.
with

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING		
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL		

VALIDATION

CK MO CASH

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

LAC 19028 APR 7 2

3.40

Kennedy

INSPECTOR COPY

6/14/68
Shower pans
in and OK.
Walt

0212

CE808 10-63
76A642D

APPLICATION FOR PERMIT
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM A. JENSEN, Sup't of Building

SEWER-SEWAGE DISPOSAL

1

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. 65	
BLOCK	TRACT 26164	
SIZE OF LOT	NO. OF BLDGS. 1	
USE OF BUILDINGS	RA DWK	
CONTRACTOR	Samuel Fountain	
ADDRESS	846 W. SPRUCE ST	
CITY	COMPION	
REGISTRATION NO.	188163	
STATE COUNTY		
NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$5.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00

OWNER'S AUTHORIZATION	PERMIT	\$	2 00
	TOTAL FEE		7.00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

Samuel Fountain

BUILDING ADDRESS	6633 HOLT AVE		
LOCALITY	La Brea		
NEAREST CROSS ST.	Centigella		
OWNER	JERRY GALANTE		
MAIL ADDRESS			
CITY			
TEL. NO.			
DISTRICT NO.	GROUP	BK	MAP PG
7	I	Y	130
PROCESSED BY Beck			
CONNECTION DATA			
STATION	8+41.0	DEPTH	6'
MANHOLE REFERENCE	17' No		
TYPE OF CONNECTION	CURB P.L. UPPER LOWER		
CO. IMP. NO.	P.C. NO. 6708		
TRUNK PERMIT NO.	ROAD PERMIT NO.		
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.
HWY. OR ST. WIDENING			
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			
CHARGES			
CONNECTION CHARGE FEE			
REIMBURSEMENT FEE			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER			
CONNECT ADDITIONAL BUILDING OR WORK			
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD			
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>			
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM			
DISCONNECT PLUG AND ABANDON HOUSE SEWER			
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		6/18/05	W. Beck

VALIDATION

CK.

M. O.

CASH

ROBERT A. WOOD

SUPERVISING MECHANICAL ENGINEER

LAC 41903 JUN 17 10

7.00

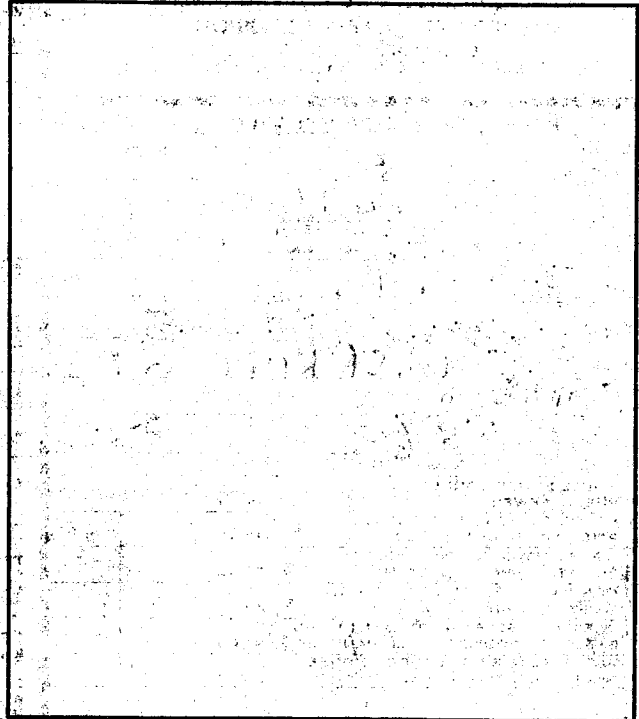
Beck

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES